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These are the unadopted Minutes of a Planning Committee Meeting of Crookham Village Parish Council, held at Zebon Community Centre at 7.45pm on Monday 16<sup>th</sup> September 2024. Please refer to the Planning Committee Minutes of the next meeting for any corrections.

### Present

**Cllr David Jackson (Chairman)**

**Cllr Philip Ashton**

**Cllr Nick Gould**

**Cllr Simon Ambler**

**Cllr Indra Sinka**

**Ms Anna Wierzbinska (Assistant Clerk)**

**1. Apologies for Absence.**

None

**2. Chairman's Announcements**

Cllr Jackson will miss the next council meeting, but will produce the planning report in advance. Cllr Ashton will deputise during his absence.

**3. Minutes from the last meeting**

Minutes from the previous meeting were agreed and signed by the Chairman.

**4. Declarations by members of interests in items on the agenda.**

None

**5. Consider Crime & Disorder Implications.**

The Chairman reminded members of their duty to consider any crime and disorder implications that might arise from any decision that they might make at the meeting.

**6. Public Participation (maximum of 3 minutes per speaker)**

None

**7. Planning Application 24/01817/HOU and 24/01818/LBC**

Proposal: Demolition of rear conservatory and part ground and first floor extension and erection of a part ground and first floor rear extension and internal alterations.

At: Lavender Cottage, The Street, Crookham Village, Fleet, Hampshire GU51 5SJ

Members examined the proposals and resolved not to object.

**RESOLVED:**

CVPC has no objection to the size of the proposed rear extension, which roughly matches the footprint of the attached neighbour, but defers to Hart Council about acceptability of the proposed internal modifications to this Grade II listed building.

**ACTION:** Planning Clerk to file response with Hart District Council.

**8. Availability for the next planning meeting**

Next meeting 21<sup>st</sup> October 19.45pm – Quorum to be confirmed at October PC meeting.

The meeting closed at 19.50 pm.

| 2024     | CVPC | Finance | Planning |
|----------|------|---------|----------|
| October  | 7th  | 21st    | 21st     |
| November | 4th  | 18th    | 18th     |
| December | 2nd  | 16th    | 16th     |